



Milwaukee Bar Association
424 E. Wells St.
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www.milwbar.org

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5th Annual State of the Court *Luncheon*

Wednesday, October 29, 2008

Noon – 1:30 p.m.

**The Wisconsin Club – Grand Ballroom
900 W. Wisconsin Ave., Milwaukee**

Sponsored by:



Milwaukee Bar Association

5th Annual State of the Court Luncheon

Partners in the Administration of Justice

The Milwaukee Bar Association and the First Judicial District are important partners in the administration of justice. They ensure that the legal needs of citizens, businesses and the community are met in an efficient and effective manner.

The 5th Annual State of the Court Luncheon will provide members of the MBA an opportunity to hear directly from court leaders on issues facing the court and the impact they have on the Milwaukee legal community and the community as a whole.

Judges and court personnel will be seated at tables during the lunch to engage in dialogue and answer questions about the court. Time will be reserved at the end of the program for questions of the court as a whole.

Details

Date: Wednesday, October 29, 2008
Time: Noon - 1:30 p.m.
Place: The Wisconsin Club – Grand Ballroom
900 W. Wisconsin Ave., Milwaukee

Cost:

MBA members and staff	\$38
Non-members	\$48
Judges	\$20
Table of nine	\$320

A judge will be seated at the table bringing the count to ten

Agenda

11:30 Registration
Noon Welcome and Opening Remarks
Maria S. Lazar, MBA President
12:05 Lunch
12:30 State of the Court Address
Hon. Jeffrey A. Kremers, Chief Judge
12:50 Introduction of new Deputy Chief Judges
and new Presiding Judges
1:05 New Milwaukee County Circuit Court Rules
Hon. Richard J. Sankovitz

To register online please visit www.milwbar.org

Registration Form

Please make checks payable to "Milwaukee Bar Association" and send to:
State of the Court Luncheon, MBA, 424 E. Wells St., Milwaukee, WI 53202

Individual Registration: Enclosed please find a check in the amount of \$_____ to register the person(s) listed below.

Table Registration: Enclosed please find a check in the amount of \$_____ to purchase _____ table(s) of ten.

Name: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Table Registration Additional Names:

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

7. _____ 8. _____ 9. _____

Yes! Our firm would like shuttle service to and from the Wisconsin Club.

Contact Name: _____ Phone # _____

For questions or special needs, please
contact Jim Temmer at 414-276-5934